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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 3475

SERIAL NUMBER 09/694,577	FILING DATE 10/23/2000 RULE	CLASS 370	GROUP ART UNIT 2663	ATTORNEY DOCKET NO. NOMI 0127 PUS		
<b>APPLICANTS</b>  Manuel Ferreria, Los Angeles, CA;  Barry R. Robbins, San Diego, CA; Ken Caswell, Ocean Beach, CA; Joel E. Short, Los Angeles, CA;						
<b>** CONTINUING DATA</b> <i>ba</i> This appln claims benefit of 60/161,138 10/22/1999						
<b>** FOREIGN APPLICATIONS</b> <i>ba</i> <i>Nova</i>						
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 12/14/2000</b>						
Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged <i>Examiner's Signature</i>		<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>Initials</i>	STATE OR COUNTRY CA	SHEETS DRAWING 20	TOTAL CLAIMS 46	INDEPENDENT CLAIMS 4
<b>ADDRESS</b> 22045 BROOKS KUSHMAN P.C. 1000 TOWN CENTER TWENTY-SECOND FLOOR SOUTHFIELD, MI 48075						
<b>TITLE</b> System and method for network access without reconfiguration						
FILING FEE RECEIVED 1388	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		